



Club Health Assessment for District 6 SE through May 2012

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|------------------|--|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---------------------------------------|--|-----------------|-----------------------------------|
| | | | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 116068 | BURLINGTON | 03/21/2011 | Active | | 12 | 4 | 13 | -9 | -42.86% | 21 | 1 | 0 | | | M | N/R | | |
| 116720 | CUSTER COUNTY LIONS OF THE SANGRES | 05/01/2012 | Newly Chartered | | 20 | 20 | 0 | 20 | 100.00% | 0 | | 0 | | | | N/R | | |
| 116090 | EL PASO COUNTY TRI-LAKES | 02/16/2012 | Active | | 21 | 30 | 9 | 21 | 100.00% | 0 | 0 | 0 | | | T,M | N/R | | |
| 108762 | LIMON | 06/23/2010 | Active | | 21 | 3 | 4 | -1 | -4.55% | 22 | 1 | 0 | | 3 | P | 3 | | \$50.00 |
| 109100 | MANITOU SPRINGS | 08/20/2010 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | | 19 | 1 | None | | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 3475 | ARRIBA | 05/24/1947 | Active | | 12 | 1 | 1 | 0 | 0.00% | 12 | 14 | 0 | | 2 | S | 6 | | |
| 3545 | AVONDALE VINELAND | 03/02/1954 | Active | | 19 | 0 | 2 | -2 | -9.52% | 21 | 18 | 5 | | | T,M | 75 | | |
| 3546 | CALHAN | 08/21/1939 | Active | | 38 | 4 | 6 | -2 | -5.00% | 40 | 4 | 0 | | 2 | | 0 | | \$50.00 |
| 3547 | CANON CITY NOON | 11/22/1921 | Active | | 57 | 4 | 6 | -2 | -3.39% | 59 | 8 | 1 | | | | 0 | | \$50.00 |
| 3548 | CANON CITY ROYAL GORGE | 04/18/1973 | Active | | 20 | 1 | 0 | 1 | 5.26% | 20 | | 0 | | 2 | | 0 | | |
| 37664 | CANON CITY SUNRISE | 11/26/1979 | Active | | 31 | 4 | 1 | 3 | 10.71% | 30 | 28 | 1 | | 2 | | 59 | | \$250.00 |
| 3549 | CHERAW | 03/27/1962 | Active | | 9 | 0 | 1 | -1 | -10.00% | 10 | 10 | 0 | | | P,M | 44 | | \$20.00 |
| 37026 | COL SPR OLD COLORADO C | 05/08/1979 | Cancelled(6) | 1 | 0 | 0 | 2 | -2 | -100.00% | 4 | 11 | 5 | 1 | None | | N/A | | |
| 3550 | COLORADO CITY-RYE L C | 11/07/1967 | Active | | 30 | 3 | 9 | -6 | -16.67% | 37 | 12 | 1 | | 2 | M | 1 | | |
| 3551 | COLORADO SPRINGS DOWNTOWN | 02/20/1922 | Active | | 36 | 4 | 2 | 2 | 5.88% | 34 | 7 | 2 | | 2 | | 8 | | \$1125.00 |
| 3569 | COLORADO SPRINGS NOB HILL | 11/29/1951 | Active | | 30 | 5 | 6 | -1 | -3.23% | 28 | 7 | 0 | | 2 | | 0 | | \$1344.15 |
| 3555 | COLORADO SPRINGS SECURITY | 01/30/1957 | Active | | 34 | 1 | 1 | 0 | 0.00% | 34 | 4 | 2 | | | P,S | 1 | | |
| 37778 | COLORADO SPRS T-GAP | 12/21/1979 | Active | | 28 | 1 | 5 | -4 | -12.50% | 32 | 8 | 2 | | | T | 35 | 90+ Days | \$1982.31 |
| 97106 | COTOPAXI | 05/09/2006 | Active | | 19 | 4 | 0 | 4 | 26.67% | 15 | | 2 | | 3 | | 1 | | |
| 97927 | FALCON | 01/01/2007 | Active | | 24 | 5 | 2 | 3 | 14.29% | 21 | 0 | 0 | | 2 | | 26 | | |
| 3479 | FLAGLER | 09/13/1939 | Active | | 15 | 1 | 0 | 1 | 7.14% | 14 | | 1 | | 2 | T,M | 8 | | |
| 50918 | FLORENCE | 09/10/1990 | Active | | 13 | 0 | 7 | -7 | -35.00% | 20 | 6 | 0 | | 2 | P,T,M | 6 | | |
| 84538 | FOUNTAIN FT CARSON COMMUNITY | 12/13/2004 | Active | | 11 | 1 | 3 | -2 | -15.38% | 13 | 2 | 5 | | | | 26 | | \$20.00 |



Club Health Assessment for District 6 SE through May 2012

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--------------------------|--------------|------------------|--|----------------------|------------------------------------|---------------------|----------------|-----------------|--|--|---|--|----------------------------------|---------------------------------------|--|-----------------|-----------------------------------|
| | | | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the do not have an active Email | If no report in 12 months appears in red | | |
| 46696 | HUGO | 12/01/1986 | Active | | 14 | 4 | 3 | 1 | 7.69% | 13 | 3 | 4 | | 3 | T | 10 | | |
| 36295 | KARVAL | 12/26/1978 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | | 21 | 1 | None | | N/A | | |
| 3562 | LA JUNTA | 09/27/1921 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | P,M | 23 | | \$20.00 |
| 3563 | LAMAR | 08/02/1921 | Active | | 27 | 3 | 1 | 2 | 8.00% | 25 | 1 | 1 | | | T,M | 8 | | |
| 3565 | LAS ANIMAS | 10/12/1921 | Active | | 16 | 1 | 3 | -2 | -11.11% | 18 | 7 | 2 | | | P,T | 12 | | |
| 3566 | MANZANOLA | 06/11/1946 | Active | | 18 | 2 | 0 | 2 | 12.50% | 16 | | 1 | | 5 | P,S,T | N/R | | |
| 3570 | OLNEY SPRINGS | 12/06/1951 | Active | | 13 | 0 | 3 | -3 | -18.75% | 16 | 10 | 0 | | 3 | T,M | 27 | | |
| 3572 | PUEBLO CHARTER | 06/01/1917 | Active | | 50 | 3 | 3 | 0 | 0.00% | 50 | 34 | 0 | | | P,M | 0 | | \$250.00 |
| 99519 | PUEBLO WEST | 06/04/2007 | Cancelled(6) | 1 | 0 | 0 | 1 | -1 | -100.00% | 1 | 4 | 8 | 1 | None | | N/A | | |
| 3576 | ROCKY FORD | 07/09/1920 | Active | | 33 | 6 | 7 | -1 | -2.94% | 34 | 14 | 1 | | | P,T,M | 25 | | |
| 3579 | SPRINGFIELD | 10/20/1939 | Active | | 25 | 1 | 2 | -1 | -3.85% | 26 | 7 | 0 | | | P,M | N/R | | |
| 30094 | STRATTON | 01/13/1975 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | 46 | | 5 | P | N/R | | |
| 3580 | SWINK | 03/06/1969 | Active | | 30 | 1 | 2 | -1 | -3.23% | 31 | 2 | 1 | | | P,M | N/R | | |
| 3581 | TRINIDAD | 05/01/1920 | Active | 2 | 9 | 0 | 1 | -1 | -10.00% | 11 | 6 | 1 | | | | N/R | | |
| 3583 | WILEY | 03/10/1952 | Active | | 23 | 0 | 3 | -3 | -11.54% | 26 | 9 | 0 | | | P,S,T | N/R | | |
| 108439 | WOODLAND PARK PIKES PEAK | 05/24/2010 | Active | | 25 | 11 | 4 | 7 | 38.89% | 21 | 1 | 0 | | 4 | | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------------|--------------|-----------------|-------------------|
| 3554 | COLORADO SPRINGS RUSTIC HILLS | 02/27/1969 | Cancelled(6) | 01/31/2011 |
| 3502 | VONA | 04/29/1952 | Cancelled(8) | 12/31/2010 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 37 | 2 | 2 | 0 | 837 | 128 | 113 | 15 | 1.82% | 829 | 23 | 43% | 19% | 5% | 3% | 0 | 0% | 2 | 69 | 3 | 50% |



Club Health Assessment for District 6 SE through May 2012

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|------------------|--|------------------------------------|-------------------|---------------------|----------------|----------------------------|--|---------------------------|--------------------------------|---|--|---------------------------------------|---------------------------------------|--|--|--|
| | | | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | | | If below 15 members appears in red | | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the do not have an active Email | If no report in 12 months appears in red | | |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.